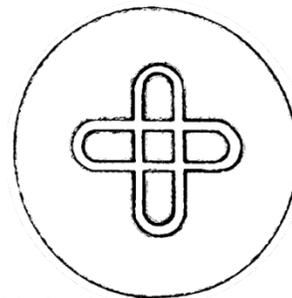


St Mark Lutheran Church

Service of Holy Communion



Welcome to this divine service of worship!

Plain font indicates portions of the liturgy shared by worship leaders.

Bold font indicates portions of the liturgy shared by the congregation.

The obelisk (†) invites the congregation to stand as it is able.

The double obelisk (‡) invites the congregation to kneel or sit as it is able.

May 25, 2025: Sixth Sunday of Easter

9:00am & 11:00am

Prelude: *Come Down, O Love Divine*

C. Callahan/M. Sedio

Preparation for Worship

God of grace, you have given us minds to know you, hearts to love you, and voices to sing your praise. Fill us with your Spirit, that we may celebrate your glory and worship you in spirit and truth, through Jesus Christ, our Savior and Lord. Amen.

†Confession and Forgiveness

In the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord. **Amen.**

‡ Most merciful God, **we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.**

In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the Son, and of the Holy Spirit. **Amen.**

†Hymn: *Come Down, O Love Divine*

Text: B. da Siena, d. 1434, tr. R. Littledale, 1833-1890, b. 1936

Tune: DOWN AMPNEY, R. Vaughan Williams, 1872-1958



1 Come down, O Love di - vine; seek thou this soul of mine
2 Oh, let it free - ly burn, till world - ly pas - sions turn
3 Let ho - ly char - i - ty mine out - ward ves - ture be,
4 And so the yearn - ing strong, with which the soul will long,



and vis - it it with thine own ar - dor glow - ing;
to dust and ash - es in its heat con - sum - ing;
and low - li - ness be - come mine in - ner cloth - ing—
shall far out - pass the pow'r of hu - man tell - ing;



O Com - fort - er, draw near; with - in my heart ap - pear
and let thy glo - rious light shine ev - er on my sight,
true low - li - ness of heart, which takes the hum - bler part,
no soul can guess Love's grace till it be - come the place



and kin - dle it, thy ho - ly flame be - stow - ing.
and clothe me round, the while my path il - lum - ing.
and o'er its own short - com - ings weeps with loath - ing.
where - in the Ho - ly Spir - it makes a dwell - ing.

†Greeting & Kyrie

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

Kyrie eleison: **Lord, have mercy.**

Christe eleison: **Christ, have mercy.**

Kyrie eleison: **Lord, have mercy.**

†Hymn of Praise

Refrain



This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose
2 Sing . . with all the peo - ple of God, and



blood set us free to be peo - ple of God.
join in the hymn of all cre - a - tion:



Pow - er and rich - es, wis - dom and strength, and
Bless - ing and hon - or, glo - ry and might be to

Refrain



hon - or and bless - ing and glo - ry are his.
God and the Lamb for - ev - er. A - men.



3 For the Lamb who was slain has be -

Refrain



gun his reign. Al - le - lu - ia.

†Prayer of the Day

Bountiful God, you gather your people into your realm, and you promise us food from your tree of life. Nourish us with your word, that empowered by your Spirit we may love one another and the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

First Reading: *Acts 16:9-15*

A reading from Acts:

During the night Paul had a vision: there stood a man of Macedonia pleading with him and saying, “Come over to Macedonia and help us.” When he had seen the vision, we immediately tried to cross over to Macedonia, being convinced that God had called us to proclaim the good news to them. We set sail from Troas and took a straight course to Samothrace, the following day to Neapolis, and from there to Philippi, which is a leading city of the district of Macedonia and a Roman colony. We remained in this city for some days. On the sabbath day we went outside the gate by the river, where we supposed there was a place of prayer; and we sat down and spoke to the women who had gathered there. A certain woman named Lydia, a worshiper of God, was listening to us; she was from the city of Thyatira and a dealer in purple cloth. The Lord opened her heart to listen eagerly to what was said by Paul. When she and her household were baptized, she urged us, saying, “If you have judged me to be faithful to the Lord, come and stay at my home.” And she prevailed upon us.

The word of the Lord. **Thanks be to God.**

Psalmody: *Psalm 67*



May God be merciful to † us and bless us;
may the light of God’s face † shine upon us.

**Let your way be known † upon earth,
your saving health a- † mong all nations.**

Let the peoples praise † you, O God;
let all the † peoples praise you.
Let the nations be glad and † sing for joy,
for you judge the peoples with equity and guide all the na- † tions on earth.
Let the peoples † praise you, O God;
let all the † peoples praise you.

**The earth has brought | forth its increase;
God, our own | God, has blessed us.
May God | give us blessing,
and may all the ends of the earth | stand in awe.**

Second Reading: *Revelation 21:10, 22—22:5*

A reading from Revelation:

And in the spirit he carried me away to a great, high mountain and showed me the holy city Jerusalem coming down out of heaven from God. I saw no temple in the city, for its temple is the Lord God the Almighty and the Lamb. And the city has no need of sun or moon to shine on it, for the glory of God is its light, and its lamp is the Lamb. The nations will walk by its light, and the kings of the earth will bring their glory into it. Its gates will never be shut by day—and there will be no night there. People will bring into it the glory and the honor of the nations. But nothing unclean will enter it, nor anyone who practices abomination or falsehood, but only those who are written in the Lamb's book of life. + + + Then the angel showed me the river of the water of life, bright as crystal, flowing from the throne of God and of the Lamb through the middle of the street of the city. On either side of the river is the tree of life with its twelve kinds of fruit, producing its fruit each month; and the leaves of the tree are for the healing of the nations. Nothing accursed will be found there any more. But the throne of God and of the Lamb will be in it, and his servants will worship him; they will see his face, and his name will be on their foreheads. And there will be no more night; they need no light of lamp or sun, for the Lord God will be their light, and they will reign forever and ever.

The word of the Lord. **Thanks be to God.**

†Gospel Acclamation

режун

Glo - ry, glo - ry! Hal - le - lu - jah! Glo - ry, glo - ry! Hal - le - lu - jah!

Glo - ry, glo - ry! Hal - le - lu - jah! His truth is march - ing on.

†Gospel: **John 5:1-9** [and John 14:23-29, also appointed for this fifth Sunday of Easter, for quiet reading.]

The holy gospel according to John.

Glory to you, O Lord.

There was a festival of the Jews, and Jesus went up to Jerusalem. Now in Jerusalem by the Sheep Gate there is a pool, called in Hebrew Beth-zatha, which has five porticoes. In these lay many ill, blind, lame, and paralyzed people [*waiting for the stirring of the water, for an angel of the Lord went down from time to time into the pool and stirred up the water; whoever stepped in first after the stirring of the water was made well from whatever disease that person had*]. One man was there who had been ill for thirty-eight years. When Jesus saw him lying there and knew that he had been there a long time, he said to him, “Do you want to be made well?” The ill man answered him, “Sir, I have no one to put me into the pool when the water is stirred up, and while I am making my way someone else steps down ahead of me.” Jesus said to him, “Stand up, take your mat and walk.” At once the man was made well, and he took up his mat and began to walk. Now that day was a Sabbath.

Jesus answered him, “Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them. Whoever does not love me does not keep my words, and the word that you hear is not mine but is from the Father who sent me. I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid. You heard me say to you, ‘I am going away, and I am coming to you.’ If you loved me, you would rejoice that I am going to the Father, because the Father is greater than I. And now I have told you this before it occurs, so that when it does occur you may believe.”

The gospel of the Lord.

Praise to you, O Christ.

Sermon

Pastor Joel Neübauer

†Hymn: *Spirit, Open My Heart*

Text: Ruth Duck, b. 1947

Tune: WILD MOUNTAIN THYME,
Irish melody; adapt. Alfred V. Fedak, b. 1953

Refrain

Spir-it, o - pen my heart to the joy and pain of

liv-ing. As you love may I love, in re - ceiv - ing

and in giv - ing. Spir - it, o - pen my heart.

1 God, re - place my ston - y heart with a heart that's
2 Write your love up - on my heart as my law, my
3 May I weep with those who weep; share the joy of

kind and ten - der. All my cold - ness and
goal, my sto - ry. In each thought, word, and
friend and neigh - bor. As I live from day to

Refrain

fear to your grace I now sur - ren - der.
deed, may my liv - ing bring you glo - ry.
day, love will be my fin - est la - bor.

†Nicene Creed

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.**

**For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

**We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

‡Prayers of Intercession

God of resurrection and new life, we come before you in prayer for the church, the world, and all who are in need.

Unite your people with communities of faith throughout the world. Further cooperation between people of different faith traditions and bless our non-Christian neighbors, that we learn and grow in deeper relationship. Hear us, O God. **Your mercy is great.**

Bless the earth with fresh water, clean air, and rich soil. Nurture growing crops and encourage communities developing sustainable farming practices. Help us to live in balance and harmony with your good creation. Hear us, O God. **Your mercy is great.**

Reconcile nations and communities suffering from violence and conflict. Protect refugees, asylum-seekers, and all who flee their homes seeking safety and security. Make all nations safe for both migrants and residents. Hear us, O God. **Your mercy is great.**

Sustain all who are in need, especially individuals and families struggling with trauma or addiction. Support caregivers, especially nurses, doctors, counselors, and social workers. Come alongside all who are ill or struggling. Be gentle with all whom we remember aloud on our lips and silently in our hearts including.... Hear us, O God. **Your mercy is great.**

This Memorial Day weekend in our nation, we remember all who have died in military service. Soothe loved ones who mourn, and strengthen support systems for veterans and their families. Bring peace among nations, that war and conflict around the world might cease. Hear us, O God. **Your mercy is great.**

We give you thanks for all your saints raised to new life in Christ. Gather us, with them, into the peace only you can give. Hear us, O God. **Your mercy is great.**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. Amen.

†Peace and Offering

The peace of Christ be with you always. **And also with you.**

Our offering is given for the mission of the church, and caring for those in need. Offerings may be shared in the plates at the doors of the sanctuary or online by using this QR code with your smart device. As partners in ministry, we thank God for our shared commitment!



Let the vineyards be fruitful, Lord, **and fill to the brim our cup of blessing. Gather a harvest from the seeds that were sown, that we may be fed with the bread of life. Gather the hopes and the dreams of all; unite them with the prayers we offer now. Grace our table with your presence, and give us a foretaste of the feast to come, through Jesus Christ our Lord. Amen.**

†Great Thanksgiving (*Dialogue, Preface, Sanctus, Eucharistic and Lord's Prayers*)

The Lord be with you. And al - so with you.
Lift up your hearts. We lift them to the Lord.
Let us give thanks to the Lord our God.
It is right to give our thanks and praise.

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:

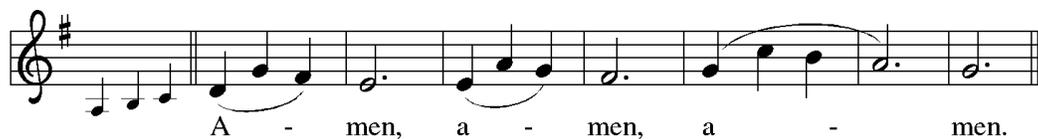
Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

Blessed are you, O Lord our God, sovereign of the universe,
who calls new life from the dust of Eden,
who calls new life from the mud pits of Egypt,
who calls new life from the promised land of Canaan,
who calls new life from the cross and tomb of Jerusalem.

We thank you for this gift of life, especially for the new life you give in our Lord Jesus
who, in the night in which he was betrayed, took bread,
gave thanks, broke it and gave it for them to eat, saying,
“Take and eat, this is my body given for you. Do this for the remembrance of me.”
Again after supper, he took the cup,
gave thanks and gave it for them to drink, saying,
“Take and drink, this cup is the new testament in my blood,
shed for you and all people for the forgiveness of sin. Do this for the remembrance of me.”

Remembering Christ’s life, death, resurrection and ascension, we await his coming among us.

Send your Holy Spirit on these gifts of bread and wine
that we might receive Jesus’ body and blood in, with and under them
and gather us into one body of Christ
that in him we too may be broken and given for the life of the world.
Through him all honor and glory is yours, Holy Father,
with the Holy Spirit, One God, in your holy Church both now & forever.



Lord, remember us in your kingdom and teach us to pray.

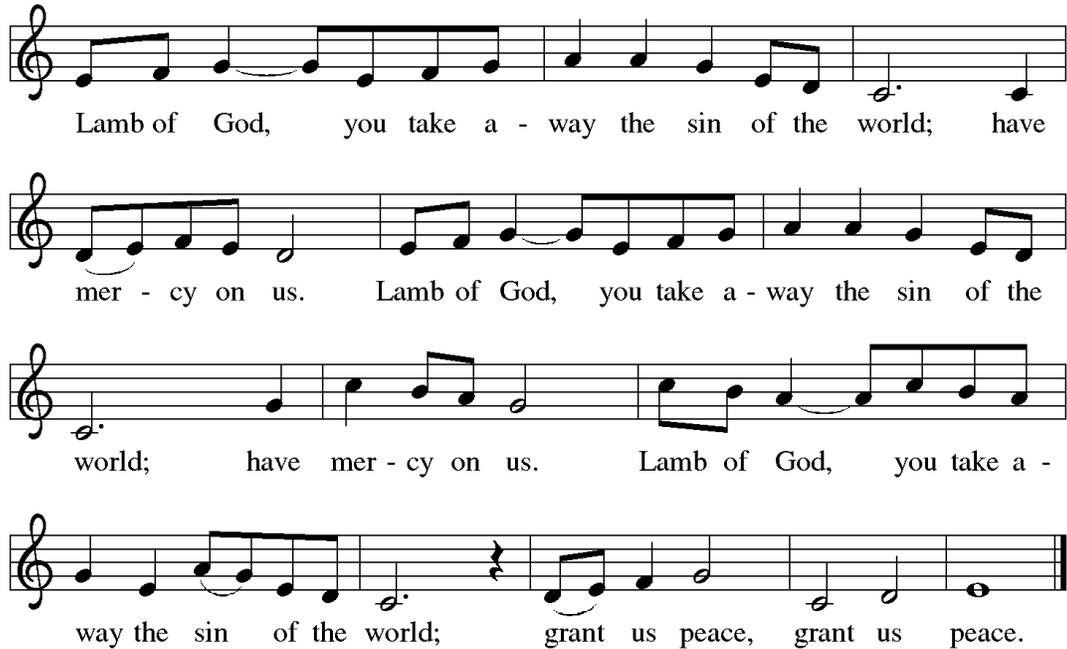
**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

†Invitation to Communion

Taste and see that the Lord is good.

Thanks be to God.

Agnus Dei



Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

Communion — *please see back cover for a note on receiving Holy Communion.*

Communion Music: *Jerusalem, Jerusalem*

American folk hymn, arr. by R. Schulz-Widmar

†Post Communion Blessing & Prayer

The body & blood of our Lord Jesus Christ strengthen you & keep you in his grace. **Amen.**

†Nunc Dimittis



Now, Lord, you let your ser-vant go in peace: your word has been ful -
filled. My own eyes have seen the sal - va - tion which you have pre-pared in the
sight of ev - 'ry peo - ple: a light to re-veal you to the na - tions
and the glo - ry of your peo - ple Is - ra - el.
Now, Lord, you let your ser - vant go in peace.

†Benediction

The LORD bless you and keep you;
the LORD smile on you and be gracious unto you;
the LORD look upon you with favor and give you peace. **Amen.**

†Hymn: *Guide Me Ever, Great Redeemer*

Text: W. Williams, 1722-1796

Tune: CWM RHONDDA, J. Hughes, 1873-1932

1 Guide me ev - er, great Re - deem - er, pil - grim through this
 2 O - pen now the crys - tal foun - tain where the heal - ing
 3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land. I am weak, but you are might - y; hold me
 wa - ters flow; let the fire and cloud - y pil - lar lead me
 fears sub - side; death of death and hell's de - struc - tion, land me

with your pow'r - ful hand. Bread of heav - en, bread of heav - en,
 all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,
 safe on Ca - naan's side. Songs and prais - es, songs and prais - es

feed me now and ev - er - more, ev - er - more, feed me now and ev - er - more.
 shield me with your might - y arm, might - y arm, shield me with your might - y arm.
 I will raise for - ev - er - more, ev - er - more, I will raise for - ev - er - more.

†Dismissal — *from 3 John 1:2*

Beloved, I pray that all may go well with each one of you, and that you may be in good health, just as it is well with your soul. Go in peace. Alleluia! Christ is risen!

Christ is risen indeed! Alleluia!

Postlude: *Gaudeamus pariter*

R. Farlee

A Note on Receiving Holy Communion

Believing in the real presence of Christ, this church practices eucharistic hospitality. All baptized Christians are welcomed to receive Christ's body and blood; all people are welcomed to receive God's blessing in the love and life of Jesus for you today and always.

We share Christ's body and blood in bread and wine. After washing hands with rubbing alcohol, the pastor will dip the host into the cup and offer the bread and wine together; to receive the host without wine, please inform the pastor with words or by placing a hand on your chest. Truly Christ is fully present in each element separately. Christ is for you.

Communicants will come forward to the feast in continuous procession.

PJ's reflection on the Gospel

“I guess I gotta play the lottery again,” demurs the man beside the lame awaiters of their water therapy like troubled angels, hoping for the same miraculous result they couldn't name but saw as healing when a neighbor stood and walked away without a God to blame for death, but life restored—whose luck was good enough to have a God who understood he'd simply suffered long enough. “I guess I gotta play this lottery—and should I be the one God chooses, God might bless me, heal me too. Or maybe you.” And I will wait to stand and walk if still I die.

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